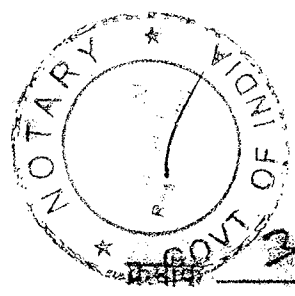


13475/W.3
4-2-03



समिति पंजीकरण प्रमाण-पत्र



(वर्ष 1860 का इक्कीसवाँ अधिनियम)

2003-2004

मैं एतद्वारा प्रमाणित करता हूँ कि Haryana Police Welfare & Sports Society,

Police Headquarter, Sector-6, Panchkula,

नामक समिति को

समिति पंजीकरण अधिनियम इक्कीसवाँ आक्ट 1860 (तथा पञ्जाब संशोधन अधिनियम 1957 द्वारा संशोधित) के अन्तर्गत पंजीकृत किया गया है।

यह प्रमाण-पत्र मेरे हस्ताक्षर से आज दिनांक

2

मास

6

वर्ष 2003

को चण्डीगढ़ में जारी किया गया।

Handwritten notes:
Sd/-
4/2/03

Handwritten signature: M. S. ...

Joint Secretary
Haryana Police Welfare &
Sports Society
Police Headquarter Sec. 6, Panchkula

राजस्थान समितियाँ, हरियाणा

ATTESSED

HUMAN
ADVOCATE & NOTARY
Hall No. 5 Dist. Court, Panchkula

FORM VI

Revised Certificate of Registration Issued under Section 9(4) of the Haryana Registration and Regulation of Societies Act, 2012 upon allotment of a new Registration number

(See sub-rule (2) of rule (8))

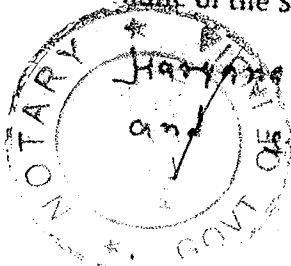
REVISED CERTIFICATE OF REGISTRATION OF SOCIETY

I hereby certify that Haryana Police welfare and Sports Society Registered vide registration number 332 on 02-06-2013 registered with District Registrar/ Registrar Panchkula/ Chandigarh has been allot a new Registration Number as under mentioned on this 04th day of December month 2013 year under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No. 1 of 2012).

State Code	District Code	Year of Registration	Registration Number
H R	0 0	1 2 0	1 3 0 0 3 2 0

Name of the Society

Registered office Address



Haryana Police welfare and sports society.

Police Headquarter, Sec-6 Panchkula.

Issued under my hand at Panchkula this 04th day of (Month) December (year) 2013.

Seal:
Station:



(Signature of the District Registrar)
Panchkula, Haryana

Attested

Joint Secretary
Haryana Police Welfare & Sports Society (Regd.)
Police Headquarter Sec-6, Panchkula

REVISED
SUMAN
ADVOCATE & NOTARY
B-20, Ph. C. 2nd Mg. B. Dist. Court, Panchkula

AH



HARYANA POLICE WELFARE AND SPORTS SOCIETY (REGD.)

Police Headquarter Sector-6, Panchkula

ACP [Signature]
Date: _____

Deputy Commissioner of Police
Headquarter, Gurugram

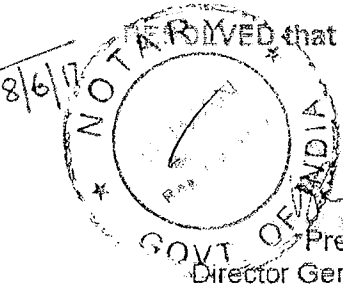
RESOLUTION PASSED IN THE MEETING OF THE GOVERNING BODY OF THE
DAV POLICE WELFARE AND SPORTS SOCIETY (REGD.) HELD ON 02-06-2017
REGARDING RUNNING OF DAV POLICE PUBLIC SCHOOL AT CPT & R CAMPUS
BHONDSI (HARYANA).

576

The Governing Body discussed the operation of "DAV Police Public School, Bhonds" and passed the following resolution:

Attested

Shud



8/6/17

that " The land of 9 acres taken on lease from Police Department, Haryana will be used to run the DAV Police Public School, Bhonds".

[Signature]
President
Director General of Police

[Signature]
Vice President
Addl. DGP/HQ, Panchkula



[Signature]
Vice President
Addl. DG/Administration, Panchkula.

[Signature]
Vice President
IGP/CID (H) Panchkula.

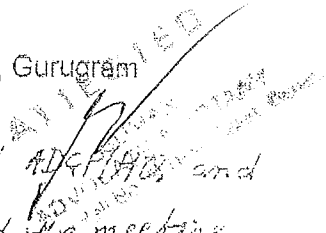
- Vacant -
General Secretary
IGP/Modernization, Panchkula.

- Vacant -
Joint Secretary
AIG/Welfare, Panchkula

[Signature]
Member
AIG/Provisioning, Panchkula.

[Signature]
Invitee
Commissioner of Police, Gurugram

Note: Because of the compulsion Mr. P.K. Agrawal ADGP/HQ and Mr. R.C. Mishra ADGP Admin were unable to attend the meeting but they gave their consent telephonically for this Resolution.



Fax No. : 91-11-23540558 (Admn.)
Fax No. : 91-11-27532520 (P.S.-I)
Fax No. : 91-11-23540557 (P.S.-III)
Fax No. : 91-11-23524212 (P.S. Admn.)



Phone No. : 23515951, 23539357, 27521284
23524304, 23515953, 23519815
Gram : DAV MAN COM

D.A.V. COLLEGE MANAGING COMMITTEE
CHITRA GUPTA ROAD, NEW DELHI - 110055

PS/MOU/Bhondsi/G-7/

12/4/2017

Sh. Simardeep Singh, IPS,
Deputy Commissioner of Police,
Headquarters, Gurugram.

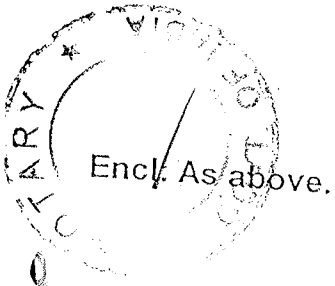
1292

18/4/17

Subject: Regarding signing of MoU between DAV CMC, New Delhi and Haryana Police Welfare and Sports Society.

Please refer to your letter no. 2612 dated 12 April 2017 on the subject cited above.

The Memorandum of Understanding received from your office in duplicate has been signed by the General Secretary for or on behalf of the DAV College Managing Committee, New Delhi. One copy has been retained at this office for our record and the other is being returned to your office through your representative.



Manmohan Singh
12/4/2017
For Director PS-II

Copy to
Ms. Deepika
18/4/17

M.

[Signature]
51/12/17